THE DEBATE

Between Elds. A J Cadney, Seventh Day Adventiet, and T J Newcomb, Christian Minie ter. on the Sabbath Question.

(Continued from Lingth Page.)

FIFTH AFFIRMATIVE. show that Christ was the beginning of his apostles. On the day of Pentecost the creation of God. We understand that the scriptures as the read. We would now ask our brother how the law can be done away and established at the same time? These are some of es, to carry the above points and to esthe things that he fails to make plain, tablish the idea that a new law went He carries the idea that although the out from Jerusalem from the apostles. law was not made void through faith Reference was then made to Acts 20, 7 it might have been made void some Commerts on it to show that the day other way. But Paul carries a differ | began at midnight. 1st Cor. 15: 1, 2 ent idea; instead of the law being made | was quoted to show that every first day void be says it is established. Which was required to be observed as a day shall we believe, Paul or our Brother? worship. In his last two speeches he Our brother has advanced the idea that the ten commandments were the first covenant. We will admit that they were the covenant commanded, but the first covenant that Paul has referenced by the Lord's day, the resurrection in Horeb three days before the ! w was | en of, was that other day prophesied of they obey his covenant, viz: To be in the doctrine and authority of the aposcovenant relation with God, was to tles. We will now notice a few of the keep his commandments, so in the points as noted by the negative. First New Testament By this we know that affirmative gave no scripture texts to se are the children of God, when we show different ways of counting time. 2 3. 4. In Gal. 3, 19, the law here and saved 3000 souls. He says Pentemany positions simply to get rid of the given it. If according to our brother keeping of God's holy Sabbath. Rom. the day begin, at midnight, then the 7 again: It is evident from this scrip-ture that the law is what binds togeth- but if the day began at sundown then er husband and wife, and if the bus- Paul's company started out on an arband die, that same law will have its duous journey on that day, and he equal binding force if she marry an walked a distance of 192 miles, thus other man. It is the husband that showing that he did not regard it very dies, not the law. Now if weldie to sin | highly as a Sabbath. The last of the that same law binds us to Christ. Be | eight texts is found in 1 Cor 16: 1, 3, fore we were under condemnation of and here Paul is speaking of it as a the law, because our deeds were evil; day for secular labor. No intimation but when we are dead to sin we ac- of a Sabbath. Our brother has failed knowledge that the law is good, and entirely to bring a single text that says holy, having it written in our minds, the first day is the Sabbath. Christ and in our hearts. It is then we walk pover said so. He never placed a diafter the spirit and not after the flesh, vine blessing upon it. The apostles Rom 8. Paul writing to the Romans never called it a sacred day. They holds up two of classes of individuals, never enjoined at upon Christians as a and represents them by the tame and day of worship. Now as no divine wild olive trees. The new covenant sanction is given to the first day of the was made with the Jews. They were week as a Sabbath, we conclude that it represented by the tame olive tree, and | was not the Sabbath, and as the Sabif they did not accept Christ they were | bath of the fourth commandment is broken off. Now the Gentiles, represented by the wild olive tree, were ment, and always as an already existgrafted in and thus came into covenant | ing institution, we are forced to believe relation with God. As the Sabbath is that the seventh and not the first day a part of the ten commandments we to the Sabbuth. ten in the heart. Hence binding on

Christians at the present time.

PIFTH REJOIER.

Eld. Newcomb arose and introduced history, but was rused to the question, i. e. the scriptures teach, etc. Hethen introduced Deut. 5th "This covenant he made with us." Now you all know that this is the ten commandments. They were written in a book which was kept by the side of the ark. It was also called the law of Moses; it was national periodical, and local. The law in the ark could not be enforced, without the law by the side of the ark. The word had parts, he claimed it had hands, yet it did not exist as Christ until he was baptised. He (Christ), did not exist as Christ at the creation of the world. The law was just and good, but was only made for the Jew; it is a roke of bondage. Etand fast in the liberty wherewith Christ has made us free, and be not entangled again with the yoke of bondage. Gai 5: 1. We are free from the law in Christ, but if ye be circumcised you are debtor to do the whole law. The old law is taken was and the law. The old law is taken was and the law. The old law is taken was and the law of love is given less the circumcised you are debtor to do the whole law. The old law is taken was and the law of love is given less continued the provision of particular the same of the sa the whole law. The old law is taken the 2nd day of April, 1886, and shall commence on the 2nd day of April, 1886, and shall continue in existence for the term of ten years. Heb 8:7] for if the first covenant had been faultless then no place would have been sought for the second. I will be merciful to their unrighteousness and their sins and their iniqui
ness and their sins and their iniqui
when shall constitute a morning for the transfer and the transfer and their sins and their iniqui
when shall constitute a morning for the transfer and their sins and their iniqui
when shall constitute a morning for the transfer and prayer of which is that a divorce a vincule matrimonii may be decreed between plaintiff and defendant.

Defendant must asswer or plead to plantiff's ties will I remember no more. In that he said a new covenant he hath made first old. Now that which decayeth and weareth old is ready to vanish away, Heb 8: 12, 13. Where is your old law now? It has vanished away. Tell me, ye that desire to be under the law, do ye not hear the law? Gai 4: 4. If you hear the law you are by Hagar, the bond woman. But we are free in Christ and children of the promise, Rom-7 again. Anybody can see that the law and husband are the same, so when the husband dies the law dies.

Whom shall constitute a quorum for the tran saction of directors shall be adead and stockholders, in the stockholders, by the said stockholders, in the manner provided by the constitution and laws of of the stake of Nebraska, and shall hold their offices for one year or until their successors are elected and qualified.

Sth. The officers of said corporation shall constitute a quorum for the tran saction of directors shall be alected at each annual meeting of the stockholders, by the stake he stackholders, in the manner provided by the constitution and laws of the first potential will also take notice that plaintiff will take the depositions will be taken as true, all a decree rendered accordingly. Defendant will be taken as true, all a decree rendered accordingly. Defendant will be taken as true, all a decree rendered accordingly. Defendant will be taken as true, all a decree in said decree is constitute a quorum for the tran saction of directors shall be elected at each annual meeting of the stockholders, in the manner provided by the constitution and laws of of the provided by the constitution and laws of of the stake notice that plaintiff will take the elected and decree in said elected and qualified.

Sth. The officers of said company shall be elected and chosen by said board of directors are elected and qualified.

Mark Hillingstorth, Middlesex county, Connecticut and adjourning from day to day until said evidence is completed.

Mark Hillingstorth, Middlesex connecticut and adjourning from day to day until when the husband dies the law dies bers, but the secret ry may be selected and chosen too. The record say for the woman which hath an husband is bound by Chas. Buschow.

J. H. Remsberg. the law to her husband, so long as he liveth; but if the husband be dead she is loosed from the law of her husband. Ver. 3. 'Wherefore my brethren ve also are become dead to the law by the body of Christ, that ye should be married te another, even to him who is raised from the dead, that we should bring forth fruit unto God, verse 4. But now we are dehvered from the law, that being dead wherein we were held; that we should serve in the new- Goo ness of spirit and not in the oldness of and the letter, v 6. Now it is plain that pers where is your Sabbath now?

Christians at the present time.

This closed the discussion of the first question, resolved that the scriptures G E McKeeby, J D Hubble, EF Highland, J teach that the Sabbath of the fourth | Miller, E B Smith, K B Falton, Thos J Mosher, J H Remsberg, A Morhart, D C Metcaif, A Lauter-commandment is binding on all bach, to me well known to be the identical per-Christians at the present time.

CONCLUSION OF THE DISCUSSION. Resolved, That the Scriptures teach that the first day of the week, commonly called Sunday, is enjoined upon all Christians as a day of worship. In this Eld Newcomb affirms and limited space we cannot give the discussion in full. However, we shall try to state in brief a few of the positions on both fides. Eld. Newcomb laid his platform for his side of the position. He first took the position that the ark was no more, Jer 3: 1, 19. Then that time was recknoed from midnight to midnight in the first state.

Christ. He then stated that Christ never met with his disciples on the Sabbath. Next he spent some time in trying to establish the authority of the apostles. All the power of the gospel has its center in the resurrection of Christ. Before this world, his relation to the Father was not a created one. Rev. 3: 14 and 1: 5, were given to He gave his power and anthority to

ence to in his letter to the Hebrews day. Heb. 4: 8, 9 was then commentwas made with the children of Traci ed on; he claiming that this rest spokspoken from Mt. Sinsi. Ex. 19: 1, 11. | in Psa. 118: 24. During the whole dis-The condition of the covenant are, that | cussion he held as his strong position love God and keep his commandments | He introduces that because Christ For this is the love of God, that we mover said to keep Sunday. He conkeep his commar denents; and his com- vevs the idea that Christ did not have mandments are not grievous." I Juo. 5 | authority before he died. In Luke 9:1 2. 3. And hereby we do know that we | we find him giving power to the aposknow him if we keep his command- the over all devils, and to cure diseases ments. He that saith I know him, and | Could be give this if he did not have it keepeth not his commandments is a first. Again we insist that he read that diar and the truth is not in him, I Jno haw which went forth from J russlem, epoken of is the ceremonial law. It cost was on Sunday. It may be, yet it was the schoolmaster to bring us to was not a weekly day, but a yearly Christ, ver. 24. And certainly there is feast and liable to come on any day of nothing in the ten commandments the week. They came there because it that foreshadowed Christ. Man had was the day of Pentecost whether Sabtransgressed the law of God which bath or Sunday. We would like for made it necessary for us to have a him to show one text where the Savior Christ. And in order for people to rested on the first day of the week. He know the Christ is, it was necessary never, so far as the record shows, took that they have a schoolmaster which the name on his hips. The first day of te very clearly seen in the ceremonial the week is only mentioned eight times law. As in it everything pointed to in all the new testament, six of these Christ or his ministry. We would ask i refer to the resurrection. In these inour brother why do away with or stances it will be seen that it is only change the law of God. Inspiration | called the first day of the week, while has seen fit to pronounce it perfect, the day before is called the Sabbath. Psalms, 19: 7. What! improve on a one or the eight texts is found in Acts perfect law? O! what folly to take so 20: 7, 12, and here no sacred title is Chicago, III.

other nine immutable precepts is writ. Articles of Incorporation of the Nebraska and Kansas Farm Loan Company.

To all whom it may concern:

ties will I remember no more. In that | whom shall constitute a quorum for the trat sac- | petition on or before April 20th, A. D. 1885, or the

Chas, Buschow,	J H Remsberg.
R D Jones,	Levi Moore,
Robert V Shirey.	Siles Garber.
OC Case.	Jas McNeny.
G E Mckeeby.	Geo B Holland,
J D Hubble.	R L Tinker,
E F Highland,	J A Tulteys.
J L Miller,	Geo J Warren,
E F Smith.	A.J Weich,
E B Fulton.	Chas Wiener.
Thus J Mosher.	Wm Chilhwaite.
A Morhart.	William Cather,
D C Metcalf.	J P Bayba,
A Lauterbach.	DM Platt,
A.A. Pope.	Jos W Warren.
he State of Nebrasks, 1	Webster county, ss:
this 26th day of Februa	ry, 1885, before me,
O Yelser, motary public	
qualified for, and resid	ling in said county.
sonally appeared Chas I Pope, Jos W Warren, I	suscinow, D M Place,
Pope, Jos W Warren, 1	K D Jones, Robert
rey, James McNeny, Ge ker, J & Tulleys, Geo J 3	o b Houand, K L
s. Wiener, William Out	hwaite Wie Cather
Bayha, Levi Moore, Sila	Garbon O.C. Care
ATTENDED AND THE STREET UP STILL	and the state of the Country

sons who signed and executed the fore one in-strument, and they severally acknowledged the execution of the same to be their voluntary set

and deed.
Witness my hand and notarial seal at Red
[Ls] Cloud, in said county of Webster, this 28th
day of February, 1885.
Gro. O. YEISER, Notary Public. Notice of Application for License

NO POISON

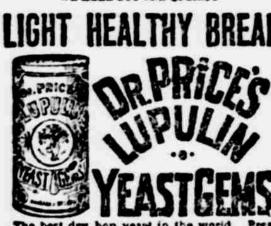


araily as the fruit from which they are made. FOR STRENGTH AND TRUE FRUIT PLAVOR THEY STAND ALONE.

Price Baking Powder Co., Chicago, Ill. St. Louis, Mo.

Dr. Price's Cream Baking Powder

Dr. Price's Lupuiin Yeast Gems, Best Dry Hop Yeast. FOR SALE BY GROCERO WE MAKE BUT ONE QUALITY.



raised by this yeast is light, white and wholesome like our grandmother's delictous bread. CROCERS SELL THEM.

Price Baking Powder Co., Man'tra of Dr. Frice's Special Playering Extracts, St. Louis, Mo-

> 3181. REPORT OF THE CONDICION OF THE

Red Cloud National Bank AT RED CLOUD,

į	Incess, March. 10, 18-5.
	RESOURCES.
	Loans and disemuts \$ 81,301
	Overdratis
	U. S. Londs to secure circulation 12,500
d	Other stocks, bombs, and mortgages 217
	Due from approved reserve agents 207.6
Ŋ	Due from other National banks 2,370
. /	The state of the s
5	Real estate, forniture and fixtures. 25,500
	Current expenses and taxes paid 515
	Presidents paid
	Checks and other cash items
3	Fractional paper currency, pickels, and
	pennies 24
	Specie 5,680
H	Legal tender notes 2,481
	Legal tender notes 2,481 Redemption fund with U. S. treasurer
	(5 per cent. of circulation)
	A

	Legal tender notes	2,750	1	0
	Redemption fund with U. S. treasu (5 per cent. of circulation)	543	2	0
	Total	\$139,80	8	3
	LIASILITIES.			
	Capital stock paid in.	\$ 50,000	a:	6
	Undivided profits	6.673	,	ı
1	National bank noise outstanding Individual deposits subject	11,24		
- control	Demand certificates deposit 7,638 19	48,462	5	?
	Due to other National Banks	143	5	۱
	Ducto state banks and bankers			3

Notes and bills re-discounted.

Rosa E Burr, Defendant,

Valuable real estate adjoining Red Cloud, the old fair grounds. Sealed appointed at the last meeting of the Webster County Agricultural Society for the purchase of its old fair grounds, to-wit: For the south-east forty acres of of the swage of section thirty-six, township two, range eleven west. This land is immediately east of Red Cloud; the title of the society is by contract of purchase from the state, on which there is due \$252, having nineteen years to run at 6 per cent. interest. This contract will be assigned, or full title given, as the purchaser may desire. The bids should specify the total amount offered for contract or deed, the amount of cash to be paid, and the time or times in which the balance of the amount offered will be paid, together with the rate of interest and the nature of the security for deferred payment. The bids should be enclosed in sealed envelopes and delivered to W. N. Richardson, chairman of the committee. Each bid should be accompanied by a certificate of deposit of one of the banks of the county for \$100, which shall be endorsed by the in case the person making a bid shall fail to comply with the terms when bid is accepted. Bids will be opened at Richardson's office, Red Cloud, at two

This space belongs to C. Wiener, and it will pay you to watch it for the

I TELL YOU next few days.

THE FLOODS!

Bridges Swept Everywhere by Ice and and Floods, but

A. L. FUNE.

One Door North of the Argus office, ordered his goods shipped in time and has just received two more car leads of

This completes his stock, the

Largest and Best

Assorted line of Implements ever brought to Red Cloud. Farmers come and see for yourselves.

bids will be received by the committee Brown Planters, Stalk Cutter, Check Rowers. Steel Beam cultivators.

STANDARD GOODS

Of all kinds. Haworth and Standard check Rowers, Plows, Harrows, cultivators. Listers, and in fact everything from a Sewing Machine Needle to Steam Threshers.

Sewing Machines, Organs and Buggies a Specialty. Schuttler, Racine and Caldwell Wagons. Seeds, Oats, Millett, Japanese, and all kinds of seeds. Buy of him and be happy.

"Honest Tea is the Best Policy" WM. LETSON

CLOTHING, HATS, CAPS,

Groceries, Queensware &c.

RED CLOUD. NEBRASKA Free delivery to all parts of the city.

Mrs. S. F. SPOKESFIELD.

Having recently purchased the Millinery Establishment of Mrs. Fow-ler, is now ready to axhibit the

Latest Styles in Millinery. Hats. Bonnets, &c.

She also keeps a variety of

Handkerchiefs, Hosiery, Corsets, Neckwear, And every thing in the millinery line.

Will also furnish the ladies with Fancy Work Materials for Arasenes Chenilles, Banner rods &c. Call and see her

HOUSES FOR SALE

Store Building and Lot corner Webster and and Fourth Avenue.

Store Building and Lot on Fourth Avenue. House and three lots. House and six lots on Fourth Avenue

House and two lots on Webster street. House and two lots on Cedar street.

Three Houses and four lots on Seward Street.

Also Farm of 239 acres good improvements

J. W. SHERWOOD.



Mins tearter, Vice Fres Capital \$50,000 Special Attention Given to

Collections DIRECTORS

Buy and cell Exchange. Make collections and do a General Banking Business Interest allowed on al



M.T.COVAL

And Restaurant

RED CLOUD. KEEPS CONSTANTLY ON HAND

Fresh Bread, Pies, Cake CONFECTIONERY, CAN GOODS, &C. MEALS AT ALL HOURS

WALL PAPER

cinity to the large and complete stock of

Wall Peper, Window Shades, &c., That I am ust opening. These goods are all of the BEST

and LATEST PATTERNS Reasonable Prices!

.. COTTING.

Drugis and Bookseller, Red Cloud

Sterling Packard & Western Cottage Organs Piane. Organs, and Sewing Machines.

Staway, Weber & Paris Pianos.

J. S.NOLL